

**NORTHERN AREA DISTRICT COUNCIL
SCHOLARSHIP AWARD – 2009**

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We are pleased to offer a Scholarship for one thousand dollars (\$1000.00). Please see below for the full criteria and attached application form. We are requesting submission of necessary documents **no later than August 30, 2009.**

The \$1000.00 payment will be made upon receipt of proof of enrollment for attendance in September of 2009, as well as January of 2010 if attending a continuing education facility on a semester system.

You must supply the Scholarship Committer with the **following items** when you apply for the NADC Scholarship:

1. A **copy** of grade 12 transcript of marks from the Ministry of Education for 2008 from a Secondary School, public or private. (a certified copy if you have one)
2. Acceptance letter from continuing education facility for September 2009 and/or January 2010.
3. A brief explanation of your community involvement.
4. A 1000 to 1500 word essay on **one** of the following topics:
 - A) **Explain the Solidarity movement in Canada, and what it means for the “Blue Collar Workers”**
 - OR**
 - B) **Discuss the current labour situation in Northern British Columbia and what do you see in the future.**
5. Two page completed application form.

*Please provide documents in ***double spaced format, word-processed or hand written.***

* **Submit your Ministry of Education transcript of marks, acceptance letter, essay/community involvement, and complete application form to:**

Dinah Bergensen
NADC Scholarship Committee
C/0 1811 Maple Drive
Quesnel, B.C.
V2J 4A5

(HOME: (250) 747-3669)

(NOTE: ALL applicants will be advised in writing if they are the successful applicant or not by the end of October.)

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APPLICATION FORM:

- 1) Applicants must be CUPE members or children of CUPE members, within the CUPE locals of the Northern Area District Council.
- 2) Children are defined as: natural, common-law, stepchildren, adopted.
- 3) Continuing education in any post secondary accredited facility, i.e.: university apprenticeship (Provincial Approved), trade facilities (barber, hairdressing, etc.).
Must be graduating in 2009 from a Secondary School, public or private.

DATE: _____

FULL NAME: _____

ADDRESS: _____

HOME TELEPHONE: (250) _____

OTHER TELEPHONE NUMBER: (250) _____
(specify: msg/alternate) (250) _____

FAX: (250) _____

PARENT'S NAME/S _____

ADDRESS: (if different from above) _____

PHONE NUMBER: (if different from above) (250) _____

CUPE LOCAL #: _____ (Of parent or applicant)