

**NORTHERN AREA DISTRICT COUNCIL  
SCHOLARSHIP AWARD – 2010**

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We are pleased to offer a Scholarship for one thousand dollars (\$1000.00). Please see below for the full criteria and attached application form. We are requesting submission of necessary documents **no later than August 30, 2010.**

The \$1000.00 payment will be made upon receipt of proof of enrollment for attendance in September of 2010, as well as January of 2011 if attending a continuing education facility on a semester system.

**You must** supply the Scholarship Committer with the **following items** when you apply for the NADC Scholarship:

1. A **copy** of grade 12 transcript of marks from the Ministry of Education, from a Secondary School, public or private. (a certified copy if you have one)
2. Acceptance letter from continuing education facility for September 2010 and/or January 2011.
3. A brief explanation of your community involvement.
4. A 1000 to 1500 word essay on **one** of the following topics:
  - A) **Explain the Solidarity movement in Canada, and what it means for the “Blue Collar Workers”**
  - OR**
  - B) **Discuss the current labour situation in Northern British Columbia and what do you see in the future.**
5. Two page completed application form.

\*Please provide documents in ***double spaced format, word-processed or hand written.***

\* **Submit your Ministry of Education transcript of marks, acceptance letter, essay/community involvement, and complete application form to:**

Dinah Bergensen  
NADC Scholarship Committee  
C/0 1811 Maple Drive  
Quesnel, B.C.  
V2J 4A5

(HOME: (250) 747-3669)

**(NOTE: ALL applicants will be advised in writing if they are the successful applicant or not by the end of October.)**

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**APPLICATION FORM:**

- 1) Applicants must be CUPE members or children of CUPE members, within the CUPE locals of the Northern Area District Council.
- 2) Children are defined as: natural, common-law, stepchildren, adopted.
- 3) Continuing education in any post secondary accredited facility, i.e.: university apprenticeship (Provincial Approved), trade facilities (barber, hairdressing, etc.).  
**Must be graduating in 2010 from a Secondary School, public or private.**

\*\*\*\*\*

**DATE:** \_\_\_\_\_

**FULL NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HOME TELEPHONE:** (250) \_\_\_\_\_

**OTHER TELEPHONE NUMBER:** (250) \_\_\_\_\_  
(specify: msg/alternate) (250) \_\_\_\_\_

**FAX:** (250) \_\_\_\_\_

**PARENT'S NAME/S** \_\_\_\_\_

**ADDRESS:** (if different from above) \_\_\_\_\_

**PHONE NUMBER:** (if different from above) (250) \_\_\_\_\_

**CUPE LOCAL #:** \_\_\_\_\_ (Of parent or applicant)